



**WORKSESSION AGENDA  
MARSHALL COUNTY COMMISSION  
424 BLOUNT AVE  
GUNTERSVILLE AL 35976  
February 11, 2026 9:00 AM**



|                |  |                |                                   |               |   |
|----------------|--|----------------|-----------------------------------|---------------|---|
|                | <b>Roll Call:</b><br><b>Invocation:</b><br><b>Pledge of Allegiance:</b>  |                |                                   |               |   |
|                | <b>Awards and Presentations:</b><br><b>Speaker:</b>  |                |                                   |               |   |
|                | <table border="1"> <tr> <td><b>Consent</b></td><td>Approve Minutes: January 28, 2026</td></tr> <tr> <td><b>Agenda</b></td><td>Claims: January 27, 2026 – February 9, 2026</td></tr> </table>   | <b>Consent</b> | Approve Minutes: January 28, 2026 | <b>Agenda</b> | Claims: January 27, 2026 – February 9, 2026 |
| <b>Consent</b> | Approve Minutes: January 28, 2026  |                |                                   |               |   |
| <b>Agenda</b>  | Claims: January 27, 2026 – February 9, 2026  |                |                                   |               |   |
|                | <b><i>ANNOUNCEMENTS:</i></b>   |                |                                   |               |   |
|                | MCPALS – Dumpsters and white goods pickup for Districts 1,3 and 4<br>February 23, 2026   |                |                                   |               |   |
|                | <b><i>NEW BUSINESS:</i></b>  |                |                                   |               |   |
| 1.             | Report update from Martin & Cobey Construction on Old Jail Renovation  |                |                                   |               |   |
| 2.             | Public Hearing for Dollar General Store #21455 located at 8675 Scottsboro Highway; Scottsboro for county alcohol licenses for Retail Beer (Off Premises) License Type 50 and Retail Table Wine (Off Premises) License Type 70  |                |                                   |               |   |
| 3.             | Discuss approval of Fuel Station Renewal Contract for Fuel Master FMLIVE located on Taylor Street, 03/01/2026-02/28/2027; \$3,273  |                |                                   |               |   |
| 4.             | EMA – Discuss approval to apply for Homeland Security Grant for new truck; \$70,000  |                |                                   |               |   |
| 5.             | Engineering – Discuss approval in setting a 15 MPH Residential Speed Limit for Lazy Creek Road and Lazy Creek Circle located in District 3   |                |                                   |               |   |
| 6.             | Engineering – Discuss approval of Memorandum of Understanding between the Marshall County Commission and the Municipal Utilities Board of Albertville pertaining to the FY 2026 Better Utilizing Investments to Leverage Development (BUILD) Grant Program Application |                |                                   |               |   |
| 7.             | Probate – Discuss approval of Resolution appointing Community Mental Health Officers   |                |                                   |               |   |
| 8.             | Discuss approval of the sale, trade or scrap of fixed assets   |                |                                   |               |   |
| 9.             |  |                |                                   |               |   |
|                | <b><i>OLD BUSINESS:</i></b>  |                |                                   |               |   |
| 1.             |  |                |                                   |               |   |